|  |  |
| --- | --- |
| Text Box | **BUDBROOKE PARISH COUNCIL**Clerk: Mrs Simone Bush17 Hicks Close, Warwick, CV34 5ND07708 177206 / email: clerk@budbrookepc.org.uk Website: www.budbrookepc.org.uk |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BUDBROOKE PARISH COUNCIL MEETING**

Notice is hereby given that an **ordinary meeting of Budbrooke Parish Council** will be held at **Budbrooke Village Hall HOTH** on **Wednesday 3rd October 2018** at **8pm**, for the purpose of transacting the following business.



**Simone Bush**

Clerk to the Council

27/9/18

**AGENDA**

|  |  |
| --- | --- |
| 1 | **PUBLIC COMMENTS** |
| 2 | **DECLARATIONS OF INTEREST & DISPENSATIONS** |
| 3 | **APOLOGIES & ACCEPTANCE OF REASONS FOR ABSENCE** |
| 4 | **MINUTES OF PREVIOUS MEETING** |
| 5 | **POLICE MATTERS / WRW COMMUNITY FORUM ISSUES** |
| 6 | **PLAYGROUNDS** |
| 7 | **MATTERS ARISING** |
| 8 | **CORRESPONDENCE** |
| 9 | **PARISH MAINTENANCE** |
| 10 | **MATTERS PERTAINING TO OUTSIDE BODIES (CC/VH/OTHER)** |
| 1112 | **PLANNING MATTERS****REVIEW OF COMPLAINTS PROCEDURE** |
| 13 | **NEWSLETTER & WEBSITE** |
| 14 | **FINANCIAL INFORMATION** |
| 15 | **MATTERS FOR INCLUSION ON NEXT AGENDA** |
| 16 | **DATE OF NEXT MEETING** |